

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Operations and Capital Subcommittee Meeting

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:30

P.M.

ON

Wednesday, February 28, 2024

**LOCATION OF
MEETING**

Whitman-Hanson Regional High School

Library

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Operations and Capital Subcommittee Meeting

(Title of board, committee, commission, etc.)

Date

02/26/20234

AGENDA

- I. Approval of Meeting Minutes
- II. Review of Building Updates
- III. Review of Technology Updates
- IV. Status of Capital Items sent to Whitman and Hanson

Adjournment

Posted by WHRSD clerk 02/26/2024 at 4:00 PM for Operations and Capital Subcommittee Meeting 02/28/2023